

**Form CPF D105: Summary Report of Campaign  
Receipts and Expenditures  
Office of Campaign and Political Finance**

Commonwealth  
of Massachusetts

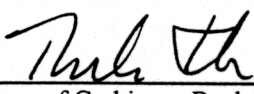
File with: Director  
Office of Campaign and Political Finance  
Boston, MA 02108  
One Ashburton Place  
(617) 727-8352

CPF ID# 13740

Reporting period: 11/16 - 11/30 2002  
Name of Candidate/Committee: David Maher  
Name of Bank: Citizens Bank of Massachusetts

|  |                   |
|--|-------------------|
| Beginning Balance for Reporting Period     | <u>\$6,408.74</u> |
| Total Receipts in the Reporting Period     | <u>\$0.00</u>     |
| Total Expenditures in the Reporting Period | <u>\$282.05</u>   |
| Ending Balance for the Reporting Period *  | <u>\$6,126.69</u> |

I hereby declare that the information contained herein is true and correct  
to the best of my knowledge and belief:

  
Signature of Cashier or Bank Treasurer

Tad Klas  
Name of Cashier or Bank Treasurer  
(401) 282-4258  
Telephone Number

\* This represents the ending balance in the campaign's checking account. Additional campaign funds  
may also be maintained in savings accounts.

2002 DEC -5 - 10:40

Form CPF D106e: Report of Expenditures

Office of Campaign and Political Finance, One Ashburton Place, Boston, MA 02108 (617) 727-8352

CPF ID#13740

Candidate Name:David Maher

Committee Name:The David Maher Committee

Name of Bank:Citizens Bank of Massachusetts

Reporting period:11/16 - 11/30 2002

| Purposes of Payment |                      |                      |             |                    |
|---------------------|----------------------|----------------------|-------------|--------------------|
| 1. TV, Radio        | 2. Newspaper         | 3. Meetings          | 4. Printing | 5. Office          |
| 6. Travel           | 7. Signs or Displays | 8. Transfer of Funds | 9. Other    | * No Info Provided |

| Date Paid                 | Check # | Payee                          | Address                                     | Code | Specific Purpose        | Amount   |
|---------------------------|---------|--------------------------------|---|------|-------------------------|----------|
| 11/29/02                  |         | Citizens Bank                  | 20 Blackstone Valley Pl<br>Lincoln RI 02865 | 9    | Monthly maintenance fee | \$11.00  |
| 11/22/02                  | 1076    | Committee to Elect John Bunomo | 145 Central<br>Somerville MA 02145          | 9    | Donation                | \$100.00 |
| 11/20/02                  | 1081    | Community Art Center           | 119 Windsor<br>Cambridge MA 02139           | 9    | Donation                | \$25.00  |
| 11/19/02                  | 1083    | Staples                        | Fresh Pond<br>Cambridge MA 02138            | 5    | Mailing labels          | \$26.87  |
| 11/25/02                  | 1084    | Verizon                        | PO BOX 28007<br>Lehign Valley PA 18002      | 5    | Phone Bill              | \$19.18  |
| 11/26/02                  | 1085    | havard Square Homeless Shelter | 66 Winthrop<br>Cambridge MA 02138           | 9    | Donation                | \$50.00  |
| 11/29/02                  | 1087    | Food for Free                  | 11 Inman<br>Cambridge MA 02139              | 9    | Donation                | \$50.00  |
| Expenditures this period: |         |                                |   |      |                         | \$282.05 |

CAMPAIGN & POLITICAL FINANCE

2002 DEC -5 A 10:40